

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, BALANGIR

Date 27.04.22

Order No. 67 / UEHP

The following arrangement have been made for effective management of Mobile Vision Center under SUNETRA Programme, Balangir for the month of May-2022.

DATE	NAME OF CHC	VILLAGE/ HWC / CHC	NAME OF THE OPHTHALMIC ASSISTANT
02-05-22	DEOGOAN	KUTHURLA HWC	N.K. PANDA
04-05-22	AGALPUR	AGALPUR CHC	K.C. SAMAL
05-05-22	GHASIAN	GHASIAN CHC	T.R. PATRA
06-05-22	DEOGOAN	DEOGOAN CHC	N.K. PANDA
09-05-22	SINDHEKELA	KHUJENBAHAL HWC	A.ACHARYA
10-05-22	KHOLAN	KHOLAN CHC	N.K. PANDA
11-05-22	LOISINGHA	LOISINGHA CHC	K.C. SAMAL
12-05-22	SAINTALA	SAINTALA CHC	A.ACHARYA
18-05-22	CHUDAPALI	CHUDAPALI CHC	K.C. SAMAL
19-05-22	SAINTALA	SAINTALA CHC	A.ACHARYA
20-05-22	GUDVELLA	GUDVELLA CHC	N.K. PANDA
21-05-22	KHAPRAKHOL	KHAPRAKHOL CHC	T.R. PATRA
23-05-22	SINDHEKELA	SINDHEKELA CHC	A.ACHARYA
24-05-22	BELPADA	SULEKELA HWC	T.R. PATRA
26-05-22	TUREKELA	TREKELA CHC	T.R. PATRA
27-05-22	KHOLAN	CHNATIPALA HWC	N.K. PANDA
31-05-22	KANTABANJI	KANTABANJI CHC	T.R. PATRA

Sl. No.	Name of the OA	Contact. No.
1	K.C. SAMAL	7749950980
2	N.K. PANDA	8144679270
3	T.R. PATRA	9937487481
4	A. ACHARYA	8456802371

Chief District Medical & Public Health Officer,
Balangir

Memo No. 68 / UEHP

Dt. 27.04.22

Copy to OA concerned to cover the area and board the MVC vehicle from EYE department DHH Balangir at 8 AM.

Copy to superintendent all CHC to make arrangement for testing of the patients & mobilize by HW, M/F, ASHA to Camp site.

Copy to Superintendent BBMCH, Balangir/DPM, DBCS, Balangir/ DPHO, Balangir/Supdt, SDH Titilagarh /Supdt, SDH Patnagarh for information.

Copy to Add Director Blindness Control, Odisha for information & necessary action.

Copy to CEO Sunetra Odisha for information & necessary action.

Copy to DIO, NIC, Collectorate, Balangir for upload the MVC programme in district website.

Copy to Collector & DM, Balangir for information & necessary action.

Copy to Driver MVC Vehicle

Chief District Medical & Public Health Officer,
Balangir